

CABINET Agenda

Date Monday 20th October 2025

Time 6.00 pm

Venue JR Clynes Building Ground Floor meeting room

Notes

1. DECLARATIONS OF INTEREST- If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Alex Bougatef or Constitutional Services at least 24 hours in advance of the meeting.

2. CONTACT OFFICER for this agenda is Constitutional Services – email: constitutional.services@oldham.gov.uk

3. PUBLIC QUESTIONS - Any Member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer by 12.00 noon on Wednesday, 15th October 2025.

4. FILMING - The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

MEMBERSHIP OF THE CABINET

Councillors M Ali, Brownridge, Dean, Goodwin, F Hussain, Jabbar, Mushtaq, Shah (Chair) and Taylor

Item No

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| 1 | Apologies For Absence |
| 2 | Urgent Business |
| | Urgent business, if any, introduced by the Chair |
| 3 | Declarations of Interest |

To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.

4 Public Question Time

To receive Questions from the Public, in accordance with the Council's Constitution.

5 Minutes (Pages 5 - 16)

The Minutes of the meeting of the Cabinet held on 22nd September 2025, are attached for approval.

6 Revenue Monitor and Capital Investment Programme 2025/26 - Month 5 (Pages 17 - 48)

Report of the Director of Finance

7 Sites of Biological Importance Update (Pages 49 - 66)

To consider a report of the Deputy Chief Executive (Place) that seeks the designation of a new Site of Biological Importance (SBI) and to adopt changes that have occurred to other SBI boundaries within the borough.

8 Temporary Accommodation Procurement Exercises - Nightly-Paid and Emergency Accommodation (Pages 67 - 78)

A report of the Deputy Chief Executive (Place) that details current arrangements in relation to key elements of temporary accommodation provision and to present options to ensure the Council has adequate access to accommodation for homeless households.

9 Extend the contract term for the Delivery of Accommodation Based Services (Pages 79 - 88)

A report of the Director of Communities to extend the contract term of each of the contracts referenced in the submitted report, in accordance with the terms and conditions of each contract.

10 Approval of Grant Funding Agreement with GMCA for the provision of Community Accommodation Service (Pages 89 - 94)

A report of the Director of Communities that seeks approval to enter into a grant agreement with GMCA to fund the continued delivery of the Community Accommodation Service Tier 3 2025/27 scheme.

11 Oldham Active - Agency Model (Pages 95 - 118)

A report of the Director of Public Health seeking confirmation to finalise the move to an agency model for our leisure services delivery model.

- 12 Property Acquisition - Oldham Town Centre (Pages 119 - 122)

Report attached

- 13 Pride in Place Impact Fund Grant Acceptance (Pages 123 - 136)

- 14 Exclusion of the Press and Public

To consider that the press and public be excluded from the meeting for the following three items of business, pursuant to Section 100A(4) of the Local Government Act 1972 on the grounds that discussions may involve the likely disclosure of exempt information, under paragraph 3 as defined in the provisions of Part 1 of Schedule 12A of the Act, to the Local Government Act 1972 and public interest would not be served in publishing the information.

- 15 Extend the contract term for delivery of Accommodation Based Services (Pages 137 - 152)

To consider confidential recommendations

- 16 Approval of Grant Funding Agreement with GMCA for the provision of Community Accommodation Service (Pages 153 - 158)

To consider confidential recommendations

- 17 Oldham Active - Agency Model (Pages 159 - 182)

To consider confidential recommendations

- 18 Property Acquisition - Oldham Town Centre (Pages 183 - 186)

To consider confidential recommendations